

**THE UNIVERSITY OF TEXAS AT DALLAS**  
The School of Management  
Digital Forensics and Emergency Preparedness Institute



# Emergency Readiness Conference and Expo

Promoting An All Hazards Approach  
to Homeland Security

**October 24-25, 2005**

## EXHIBITOR APPLICATION AND CONTRACT

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Main Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Company Website: \_\_\_\_\_

Specific Industry or Product: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

# Booths Requested: \_\_\_\_\_ Exhibit Booth Type: \_\_\_\_\_ Indoor \_\_\_\_\_ Static Area

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PROGRAM LISTING:** Please submit with application a description (not more than 50 words) of the products or services you will be promoting. Also, please include a list of conference workshops or content presentations that are directly tied to your product or service.

### Exhibit Booth Options

#### Climate Controlled Exhibit Space: **\$925.00**

- 10' x 10' Space
- 8' High Back wall Drape, 3' High Sidewall Drape
- Company Identification Sign
- Listing in Conference & Exhibition Program
- Lunch and networking event included

#### Outdoor Static Displays: **\$500.00**

- Free Listing in Conference & Exhibition Program
- 2 Exhibitor Badges per 10'x 15' space (special circumstances will be considered) (names must be provided by October 14, 2005.)
- 2 Complimentary Full-Conference Pass (attendee must register)
- Lunch and networking event included

**Additional Booth Support Needs** will be provided with additional costing per request. See information for outdoor-tenting (static area), electricity, Internet access, tables & chairs, carpet (climate controlled space only), equipment receiving and set-up services on our Website link to [GES Exposition Services](#). *All pre-conference and post-conference shipping and receiving of exhibit space equipment and products must be coordinated through GES Exposition Services.*

**EXPO HOURS:**

**Sunday** Setup 2:00 p.m. – 6:00 p.m.  
**Monday** Setup 8:00 a.m. – 11:00 a.m. / Exhibit Open 2:00 p.m. – 8:00 p.m.  
**Tuesday** Open 10:00 a.m. – 7:30 p.m.  
**Wednesday** Teardown 7:00 a.m. – 12:00 p.m.

<b>Approved by UTD (when this Application is signed by UTD it becomes a contract)</b>		
UTD Representative _____	Signature _____	Date _____
#Booths _____	Indoor Climate Control _____	Static Area _____
Space # Assigned _____		
Date of Deposit _____	Method of Payment _____	
Amount of Deposit _____	Balance Due _____	Date Balance Received _____

Application must be submitted with **50% deposit** to confirm exhibit space. Please pay by check, make payable to UTD and mail with application. Full payment must be received by **October 14, 2005**. \$20% of the initial Deposit is not refundable. Written notification of cancellation must be received by **September 15, 2005** to receive 80% refund of the initial deposit. The Deposit is not refundable after **September 15, 2005**.

(Fax 972-883-6332)

For additional information contact Sharon Pianka @ 972-883-2597  
 or email [sharonp@utdallas.edu](mailto:sharonp@utdallas.edu)



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**The School of Management**

*UTD is an equal opportunity, affirmative action university*